

# NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

## ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with increases every 6 months/800 hours.

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Lewis & Clark County, Broadwater County, Jefferson County

WHERE TO APPLY: Montana Sheet Metal Workers State JATC  
P.O. Box 4048  
Butte, Mt. 59701

OPENING DATE FOR APPLICATIONS: Applications are taken year round

CLOSING DATE FOR APPLICATIONS: March 9th, 2018

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Friday, March 16th, 2018

at the Sheet Metal Workers local 103 office, 5250 North Montana Ave. Helena Mt.59601

ANTICIPATED OPENINGS: 2 positions anticipated

### MINIMUM QUALIFICATIONS:

- AGE: Applicants shall be at least 18 years of age  
Education: High School Graduate or GED  
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade  
Physical: Applicants must be physically fit to perform the work of the trade and may be required to submit a statement of good physical condition by a qualified physician prior to being employed.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,  
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

### APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Transcript of school courses and grades
2. Record of previous work experience
3. Character references
4. Copy of Birth Certificate or other proof of age
5. Copy of High School Diploma or GED Record
6. Apprentices are required to drive company owned vehicles and must have a valid driver's license and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

*Dale A. Carpenter*

*2/1/2018*

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Training Coordinator

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Date