

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with increases every 6 months/800 hours to reach current scale of \$28.52 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Cascade, Choteau, Glacier, Hill, Judith Basin, Pondera, Teton, Tool and the State of Montana.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications are accepted year around

CLOSING DATE FOR APPLICATIONS: Applications for the next interviews must be received by April 24th, 2018.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on May 4th, 2018 at the Labor Temple - 1112 7th Street South.

MATH AND READING TEST: A math and reading test will be prior to the interview.

ANTICIPATED OPENINGS: one

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the Sheet Metal trade
Physical: Applicants must be physically fit to perform the work of the Sheet Metal trade.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER OF APPLICANTS THAT WILL BE IN EFFECT FOR 2 YEARS

Dale A. Carpenter
Dale A. Carpenter / Coordinator - Instructor

2/14/2018
Date