

**NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF  
APPRENTICESHIP APPLICANTS**  
ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.56 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.09 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Broadwater, Gallatin, Madison, Park, Wheatland and Jefferson.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC  
P.O. Box 4048  
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications are accepted year around

CLOSING DATE FOR APPLICATIONS: Applications for the next interviews must be received by Monday March 16<sup>th</sup>, 2016. Applicants will be notified by written, verbal, and/or email of interview time.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on Thursday March 19<sup>th</sup>, 2020 at Air Controls, 7510 Shedhorn Drive, Bozeman MT

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3 position anticipated

MINIMUM QUALIFICATIONS:

- AGE: Applicants shall be at least 18 years of age
- Education: High School Graduate or GED
- Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
- Physical: Applicants must be physically fit to perform the work of the trade and shall Submit proof of medical examination

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,  
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING  
PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER.

*Dale A. Carpenter*

2 / 7 / 2020

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Dale A. Carpenter, Coordinator / Instructor

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Date